

OFFICIAL INVITATION



Andy Wirth
President and Chief Executive Officer
Squaw Valley Ski Holdings LLC

P.O. Box 2007
1960 Squaw Valley Road
Olympic Valley, CA 96146



Dear Coaches and Athletes,

Welcome to Squaw Valley | Alpine Meadows!

On behalf of the proud 2,100 members of the team here at Squaw Valley | Alpine Meadows and the entire community of Olympic Valley and North Lake Tahoe, it's a genuine pleasure and honor to welcome you to the USANA International Cross Cup.

We think we have an outstanding competition venue lined up for all of you, courtesy of our friends at Snow Park Technologies, input and support from our very own Nate Holland and of course our world-class operations and events crews.

Above all, we hope you enjoy the warm welcome from the community, as we all celebrate world-class competitions and all of you – world-class competitors.

Warm regards,

A handwritten signature in black ink, appearing to read 'A. Wirth', with a long horizontal stroke extending to the right.



Squaw Valley | Alpine Meadows, Squaw Valley, California USA, March 4-8, 2015

FIS SNOWBOARD WORLD CUP - TEAM INVITATION

ENTRIES

Registration (FIS Online Registration System)

Entries will be accepted from National Ski Associations following FIS World Cup quotas and rules. Please submit the anticipated number of your competition team (including competitors and officials) **by January 24, 2015**.

The final number of your competition team and names of participants (including competitors and officials) must be submitted to the organizers **no later than February, 25 2015**.

The FIS online registration system is accessed through the FIS Homepage "Member Section" [Click Here](#)

FIS has established nation Quotas for World Cup. National Snowboard Skiing Teams can only enter World Cup Freestyle Skiing Competitions according to the Quota limitations. The Quotas can be downloaded here, http://www.fis-ski.com/mm/Document/documentlibrary/Snowboard/02/03/18/1stcalculationQutoas1526.11.2014_English.pdf

Event Organizer Contact

For any event related questions please contact:

Lindsay Arnold- larnold@ussa.org 435 714 0361

Nick Alexakos- nalexakos@ussa.org 435.647.2018

ACCOMMODATIONS

Accommodation will be at Boomtown Hotel and Casino, 2100 Garson Rd., Verdi, NV 89439. Once you arrive at the hotel please make your way to registration to check in before you check into the hotel room.

Room rates, based on double occupancy, are provided at the FIS rate of 80 CHF. Review World Cup FIS lodging/accommodation rules SB 5.5 <http://www.fis-ski.com/>.

TRANSPORTATION

Teams are responsible for their transportation. Car rentals are highly recommended, please visit <http://renoairport.com/tofrom-airport/rental-cars>

ONSITE REGISTRATION/ACCREDITATION

Sunday March 1-Monday March 2, 2015 – Registration and Accreditation will be held at Boomtown Hotel and Casino, 2100 Garson Rd, Verdi, NV 89439





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Tuesday March 3-Sunday March 8, 2015 – Registration and Accreditation will be held in the Mountain Stream Room at the Village at Squaw Valley.

Please see schedule for registration times. All competition participants (including competitors and officials) must report to the Registration Area for check-in before proceeding to the competition venue. All fees will be collected upon check-in.

PARTICIPATION FEE

According to the World Cup Rules a mandatory Participation Fee of CHF 30 per official training competition day and competitor has to be paid to the organizing committee no later than March 3, 2015, the first official training day. The Participation Fee will have to be paid by credit card at Registration at Boomtown Hotel and Casino . Please contact Lindsay Arnold, larnold@ussa.org, with any questions.

Fee per competitor respectively event is:

Snowboard Cross only: **CHF 90**

Snowboard Cross and Team Snowboard Cross: **CHF 120**

BIBS

All competitors must wear bibs during all scheduled trainings, competition and at the awards ceremony.

FIRST TEAM CAPTAINS MEETING

The first team captains meeting will be held the day before practice, Monday, March 2, 2015 at **Boomtown Hotel and Casino at 18:00.**

FIRST TRAINING

Training times are as follows:

Tuesday, March 3, 2015 at 13:40 – Men's Training

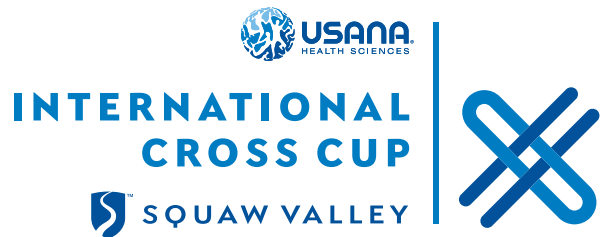
Tuesday, March 3, 2015 at 15:20 – Men's Training

Wednesday, March 4, 2015 at 13:50 – Men's and Women's Training

ANTI-DOPING

Anti-doping control may be conducted for this event.





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MEDICAL MEETING

The Medical Meeting will be prior to the first practice at **Boomtown Hotel and Casino** at the first Team Captains meeting. For details please inquire at Registration. The Medical Plan is also available in Registration.

ACCIDENT INSURANCE

All competitors must have their own medical insurance. The Organizing Committee, sponsors, suppliers, their agents, employees and volunteers, the FIS and United States Ski and Snowboard Association decline any responsibility for accidents, damaged or lost equipment and second and third party claims during the event.

LIABILITY

All athletes, officials and members of National Associations who attend and participate in the event shall do so at their own risk. The Organizing Committee, sponsors, suppliers, their agents, employees and volunteers, the FIS and United States Ski and Snowboard Association shall not be responsible for any losses or injuries incurred or suffered by any athlete, official or other person in conjunction with the organizing and staging of the event.

RELEASE FORMS

Each competitor will have to sign a release form upon arriving at registration. Please visit <http://squawalpine.com/skiing-riding/mountains/mountain-service-events> to sign this form in advance.

OFFICIAL NOTICE BOARD

The official Notice Board will be located at the race office at the the Mountain Stream Room.

PRIZES

All finalists will be awarded prize money. The winners will receive prize money via bank transfer. Athletes should go to Registration, located in Mountain Stream Room at the Village at Squaw, immediately following awards on finals day to claim prize money.





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SCHEDULE

*Schedule and locations are subject to change

Sunday, March 1, 2015

20:00 Informational Meeting for those competitors testing on Monday

Monday March 2, 2015

10:00 Competitor Testing

18:00 SBX Team Captains Meeting – Boomtown Hotel and Casino

Tuesday, March 3, 2015

13:40 SBX Cross Training men`s

14:40 SBX Training ladies

17:00 SBX Team Captains Meeting – AlpenGlow Room at The Village at Squaw Valley

Wednesday, March 4, 2015

13:50 SBX Training ladies and men`s

17:00 Snowboard Cross Team Captains– AlpenGlow Room at the Village at Squaw

Thursday, March 5, 2015

10:00 SBX Training men`s

11:00 SBX Qualification men`s

13:55 SBX Training ladies

14:50 SBX Qualification ladies

Friday, March 6, 2015

18:00 Snowboard Cross Team Captains Meeting - Boomtown Hotel and Casino

Saturday, March 7, 2015

9:45 Ladies' and Men Finalist Snowboard Cross Training

11:56 Ladies' Snowboard Cross- Final

12:04 Men's Snowboard Cross- Final

12:17 Awards

18:00 SBX Team Captains Seeding Meeting – at Boomtown Hotel and Casino

Sunday, March 8, 2015

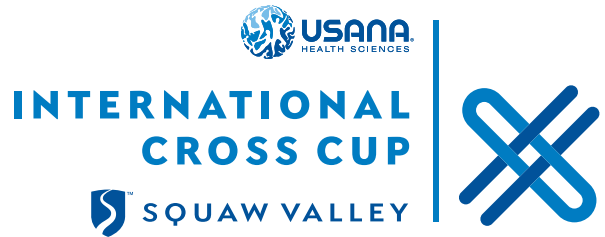
9:55 Ladies' and Men Finalist Snowboard Cross Training

11:26 Ladies' Snowboard Cross

11:34 Men's Snowboard Cross

11:47 Awards

Monday, March 9, 2015 - DEPARTURE



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Competitor Bio

* This information will be used by U.S.Snowboarding, sponsors, industry media, and other media outlets for publication. Please fill out accordingly.

Name _____ Nickname _____

Birth date & Age _____

Hometown/ Birthplace _____

Where do you live now? _____

Home Hill _____ # of years riding _____

Sponsors _____

Riding Influences? _____

Shout out to... _____

Favorite Place to Ride _____



SQUAW VALLEY/ALPINE MEADOWS WINTER SPORTS ACTIVITIES RELEASE OF LIABILITY AND INDEMNITY AGREEMENT

I or my child (collectively, "I," "me," or "my") have voluntarily applied to participate in winter sports activities and/or other recreational activities, including skiing, snowboarding, ice skating, tubing, mini-snowmobiles, all other snow sports, racing, special events, and/or instruction, (collectively, "the activities") at Squaw/Alpine. I understand that my participation in the activities poses risks of INJURY and DEATH to me and/or my property. These risks include, but are not limited to, variations in terrain, variable snow conditions, avalanches, use of rental equipment, loss of control, and encounters or collisions with: trees, rocks, fences, racing gates, finish posts, timing equipment, terrain features (natural or man-made), other participants and/or spectators, snowmaking or snowgrooming equipment and their components, snowmobiles and other over snow vehicles, and all manmade or natural obstacles (padded or not) whether they are obvious or not. These obstacles and other risks also include, but are not limited to, bare spots, bumps, moguls, ice, terrain park features, stumps, forest growth and debris, rocks, subsurface conditions, erosion control devices, and other slope hazards and obstacles, as well as use of terrain parks, halfpipes, rails, and their features. Despite the risks involved, and in consideration of the right to participate in the activities, I **VOLUNTARILY AGREE TO EXPRESSLY ASSUME ALL RISKS OF INJURY OR DEATH** that might be associated with participation in the activities or use of the facilities at Squaw/Alpine, which include, but are not limited to, surface lifts, chairlifts, all other aerial mountain transportation, and participating in the activities beyond the ski area boundary (collectively, "use of the facilities").

I understand that I may encounter various manmade and natural terrain features during participation in the activities or use of the facilities. I further understand that using terrain features may result in my body becoming inverted (either deliberately or involuntarily) and that inverted maneuvers may result in injury or death. I understand that I must inspect the elements and terrain before I ski or ride over them to evaluate the risks and degree of difficulty before participating. I understand that throughout the day snow conditions and terrain features will change.

In consideration for being permitted to participate in the activities, I AGREE TO RELEASE FROM ANY LEGAL LIABILITY AND AGREE NEVER TO SUE Squaw Valley Resort, LLC, Squaw Valley Real Estate, LLC, KSL Capital Partners II, Alpine Meadows Ski Resort, LLC, Squaw Valley Ski Holdings, LLC, Squaw Creek Associates, LLC, California Tahoe Conservancy, the U.S. Department of Agriculture Forest Service, and their respective owners, investors, members, managers, directors, employees, agents, representatives, landowners, subsidiaries, and affiliated companies (collectively herein, "Squaw/Alpine") for any damage, injury or death to me and/or my child arising from participation in the activities or use of the facilities of the Squaw/Alpine, regardless of cause, including the **ALLEGED NEGLIGENCE** of Squaw/Alpine. I further agree to defend, indemnify and hold harmless Squaw/Alpine for any claims, lawsuits, damages, attorney fees, costs or judgments arising out of my participation in the activities or use of the facilities.

I UNDERSTAND THIS IS A RELEASE OF LIABILITY THAT IS VALID FOREVER, including any time I choose to participate in the activities or use the facilities at Squaw/Alpine. I understand that this RELEASE OF LIABILITY will prevent me, my child, or my heirs from filing suit or making any claim for damages in the event of injury or death from my participation in the activities. In the event I file or my child or my legal representative files a claim or a lawsuit arising out of participation in the activities or the use of the facilities at Squaw/Alpine, I AGREE TO DEFEND, INDEMNIFY AND HOLD HARMLESS Squaw/Alpine for any damages, attorney's fees or costs arising out of such a claim or a lawsuit. With an understanding of this agreement, I nevertheless enter into this agreement freely and voluntarily and agree that it is binding upon me, my child, my heirs, assigns and legal representatives.

Any pass/ticket received with this agreement is not transferable and may only be used by the person to whom it is issued. If I am provided with or renting equipment, I accept the equipment "as is" and accept responsibility for the care of the equipment while in my possession. I am responsible for the replacement value of any equipment not returned, and agree to pay for any damage to the equipment beyond normal wear and tear.

Squaw/Alpine routinely take photographs and videos of its ski areas for promotional materials and patrons may be depicted in these photographs. I grant exclusive permission to Squaw/Alpine to use my image or likeness in photographs and/or video for the purpose of publicity, public relations, or other advertising purposes without compensation and without restriction as to frequency and duration. If I am a PHOTOGRAPHER, I understand that images I take at Squaw/Alpine and provide to Squaw/Alpine may be used by Squaw/Alpine at any time.

MINORS: In the event of a medical emergency to my child, I authorize Squaw/Alpine to provide emergency first aid treatment and/or refer treatment to a duly licensed physician, dentist or other medical care to my child. This care may be given under whatever conditions are necessary to preserve the life, limb or well-being of my child. **I understand that my child may be riding lifts alone or with other children or adults while enrolled in group lessons or semi-private lessons. Please advise a supervisor if you do not want your child to ride a chairlift.**

I understand and agree that this agreement is severable and that if any clause is found to be invalid, the balance of the contract will remain in effect, valid, and enforceable. I agree that any action will be brought in Placer County, California, or alternatively, in a court of competent jurisdiction in California. Any disputes will be subject to and determined under the laws of California.

Adult Participant (Print) _____ Signature _____ Date _____

Participant's Spouse (Print) _____ Signature _____ Date _____

Prospective participants under the age of 18 years are required to have a parent or legal guardian read and also sign, verifying that that he/she is the parent and/or legal guardian of the minor, that the minor is in good health, and that there are no special problems associated with the care of the Child.

Print Name of Minor #1 _____ Age _____ Print Name of Minor #3 _____ Age _____

Print Name of Minor #2 _____ Age _____ Print Name of Minor #4 _____ Age _____

Signature of Parent/Legal Guardian _____ Date _____

THIS IS A RELEASE OF LIABILITY - DO NOT SIGN IT UNLESS YOU AGREE TO BE BOUND BY ITS TERMS