

copper

2017 - 2018

TOYOTA U.S. REVOLUTION TOUR OFFICIAL INVITATION

On behalf of the organizing committee, we are pleased to invite your nation to the 2018 Toyota U.S. Revolution Tour at Copper Mountain FIS NorAm Halfpipe competitions.

The Toyota U.S. Revolution Tour has proved to be a progressive venue for today's top junior riders to take the competitive stage. The Tour is designed to serve as a stepping-stone for athletes making the transition from competing at the grassroots level to the elite level. The Toyota U.S. Revolution Tour at Copper Mountain Halfpipe competitions will be FIS NorAm sanctioned and WST National Level events.

Contact Information for the Organizing Committee (OC):

US Ski & Snowboard 1 Victory Lane Park City, UT 84060

For any event related questions, please contact:

Lyndsay Gang, Registration Manager- lgang@ussa.org 435.647.2014

Sarah Welliver, Event Manager- swelliver@ussa.org 435.647.2620

We look forward to seeing you in Copper Mountain, Colorado!









INDEX

- 1. Registration Entries
- 2. Accommodations
- 3. Transportation
- 4. Onsite Registration/Accreditation
- 5. Bibs
- 6. Official Notice Board

- 7. First Team Captains Meeting
- 8. Prizes
- 9. Liability
- 10. Accident Insurance
- 11. Anti-Doping
- 12. Schedule Overview
- 13. Detailed Schedule









1. REGISTRATION - ENTRIES

Entries will be accepted from National Snowboard Associations following FIS NorAm quotas and rules. Please submit the provisional and final entries with a FIS Entry Form (ICR Art. 215) to Lyndsay Gang at lgang@ussa.org. Final entries must be submitted no later than 14 days prior to the first day of official training.

Provisional Entry Deadline: *November 10, 2017*

Final Entry Deadline: November 27, 2017

Halfpipe International Team Quotas:

Basic Continental Cup Quota

Each Nation will receive 8 spots, no more than 5 per gender.

To review full FIS NorAm quotas, Click Here









2. ACCOMMODATIONS & 3. TRANSPORTATION

2. ACCOMMODATIONS

Teams are responsible for booking their own accommodations. Discounted lodging will be provided by Copper Mountain December 9 - 17, 2017. For reservation information on both lodging and transportation please contact Copper Mountain Lodging at 866.837.2996

Discount Code: 3926

3. TRANSPORTATION

Teams are responsible for arranging their own transportation. For transportation both to and from the Denver International Airport, please contact the Summit Express, here.









4. ONSITE REGISTRATION/ACCREDITATION

Registration and Accreditation will be held at the Copper Mountain Conference Center Ptarmigan Rooms (209 Ten Mile Circle, Copper Mountain, CO 80443). Please see schedule for registration times. All competition participants (including competitors and officials) must report to the Registration Area for check-in before proceeding to the Halfpipe competition venue. All fees will be collected upon check-in.

Registration Fee: \$120 USD









5. BIBS

All competitors must wear bibs appropriately during all scheduled trainings, competition and at the awards ceremony. Training bibs will be handed out at check-in. Competition bibs will be distributed at the Team Captain's meeting, prior to competition.







6. OFFICIAL NOTICE BOARD & 7. FIRST TEAM CAPTAINS MEETING

6. OFFICIAL NOTICE BOARD

The official Notice Board will be located in registration at the Copper Mountain Conference Center Ptarmigan Rooms.

In an effort to reduce our environmental footprint and streamline event communications, the most current information leading up to & during the event will be posted on the mobile app: Team App. This will be the place to find details regarding schedule updates, start lists, results, etc. Please download the free app HERE and join the "Toyota US Revolution Tour" group.

7. FIRST TEAM CAPTAINS MEETING

The first Team Captains meeting will be located at the Copper Mountain Conference Center Ptarmigan Rooms, and held on:

Monday, December 11, 2017 at 3:00pm MST









8. PRIZES

The top three finishers will be awarded prize money via mailed check. Athletes should go to Registration, located in the Copper Mountain Conference Center Ptarmigan Rooms, immediately following awards on finals day to claim prize money.









9. LIABILITY

All athletes, officials and members of National Associations who attend and participate in the event shall do so at their own risk. The Organizing Committee, sponsors, suppliers, their agents, employees and volunteers, the FIS and U.S. Ski and Snowboard shall not be responsible for any losses or injuries incurred or suffered by any athlete, official or other person in conjunction with the organizing and staging of the event.







10. ACCIDENT INSURANCE

All competitors must have their own medical insurance. The Organizing Committee, sponsors, suppliers, their agents, employees and volunteers, the FIS and U.S. Ski and Snowboard decline any responsibility for accidents, damaged or lost equipment and second and third party claims during the event.

11. ANTI-DOPING

Anti-doping control may be conducted for this event.







12. SCHEDULE OVERVIEW

Training and competitions are scheduled below, please see attached schedule for more details.

Dec. 11, 2017- training

Dec. 12, 2017- qualifiers & finals, comp #1

Dec. 13, 2017- qualifiers & finals, comp #2

Discounted training tickets for athletes will be available for \$45 USD. Athletes will receive complimentary lift tickets for all competition days.

All Coaches with current FIS memberships and included within the official team entry will receive complimentary lift tickets for training and competition days.









13. DETAILED SCHEDULE

December 11

8:00am – 4:00pm

Registration

(Monday)

10:00am - 2:00pm

HP Training

3:00pm

SB HP Rider Meeting

December 13

8:00am – 1:00pm

Registration

(Wednesday)

8:45am – 4:00pm HP Qualifications/Finals

*Awards Immediately Following

December 12

8:00am – 1:00pm

Registration

(Tuesday)

8:45am – 4:00pm

HP Qualifications/Finals

*Awards Immediately Following

4:00pm – 5:00pm

Registration

5:00pm

SB HP Rider Meeting

*Schedule subject to change







